

AMENDMENTS INDEX

- 4/28/10:** **Chapter 30 – Court, Municipal**, amended to establish Joint Municipal Court and Court Commission
- 6/9/10:** **Chapter 288 – Parks and Recreation**, §288-7 created – Municipal Golf Course Green Fees
- 6/23/10:** **Chapter 166 - Animals**, §166-13(E) amended to allow for the keeping of chickens in the R-1 & R-2 Residential Zoning District
- 1/26/11:** **Chapter 325 - Sewers**, §325-8 amended to update Sewer Service Rates and §325-9 amended to update Penalty Rate
- 1/26/11:** **Chapter 390 - Water**, §390-5 amended to update Rate File
- 11/10/11:** **Chapter 30 - Court, Municipal**, amended to change term from two to four years
- 08/02/12:** **Chapter 292 – Peace and Good Order**, amended to add language for abandoned, wrecked or inoperative motor vehicles.
- 05/16/13:** **Chapter 375 – Vehicles and Traffic**, amended to add “Stop” signs at East & West Jefferson/Lexington Streets, to remove “Stop” sign at South Wood/West Jefferson Streets, and to remove “Right Turn No Stop” sign and add “Stop” sign at West Jefferson/Wood Streets.
- 6/12/13:** **Chapter 342 – Streets and Sidewalks**, amended to add §342-13: Damage to Streets, Sidewalks, Curb and Gutter and Other Public Improvements, §342-14: Heavy Equipment Operation Upon Sidewalks and Curb and §342-15: Restoration of Damaged Public Terrace
- 2/11/15:** **Chapter 189 – Building Construction**, amended to incorporate demolition permitting and process
- 2/25/15:** **Chapter 325 – Sewers**, amended §325-7 Basis for Sewer Service Charges and §325-8 Sewer Service Charge Imposed
- 2/24/16:** **Chapter 356 – Transient Merchants**, amended §356-3 Exemptions, §356-4 Registration Procedure and §356-7 Prohibited practices; disclosure requirements
- 6/8/16:** **Chapter 375 – Vehicles and Traffic**, amended to add “Stop” signs at the following locations: South Lexington, Intersecting East & West Hoxie, Direction North and South.

- 8/23/17:** **Chapter A410**, amended to add §A410-18; annexation of Lot one(1) of Certified Survey Map No. 2398, as recorded in Volume 10 of Certified Surveys, Page 2398, as #55006, in the office of the Register of Deeds for Sauk County.
- 9/27/17:** **Chapter A410**, amended to include additional language to §410-18, specifically items C & D.
- 10/11/17:** **Chapter 350**, amended to establish ordinance for Mobile Food Vending
- 12/28/17:** **Chapter 375-6**, amended to remove Baltimore Street and to change Location of Albany Street.
- 3/14/18:** **Chapter 166-13**, amended to allow for the keeping of chickens in the S-1 School Zoning District.
- 12/12/19:** **Chapter 375-15 Vehicles and Traffic**, amended to add “Stop” signs at the following locations: Hoxie Street, Intersecting South Peterson, Direction East. Cardinal Way, Intersecting Hoxie Street, Direction North.
- 03/05/20:** **Chapter 375-10 Vehicles and Traffic**, amended to strike “and such persons must cross the street or highway before being loaded or after being unloaded”.
- 04/23/20:** **Chapter 278-4 Nuisances**, amended to add as a result of Referendum Election held on 04/07/2020: F. Research Dogs/Cats. (a) Any place or premises where cats or dogs are possessed for the purpose of taking or sending the cat or dog outside the village to be used for any research or experimentation OR (b) any place or premises where cats or dogs are used for the purpose of research or experimentation involving more than momentary or slight pain or distress to the animal. Nothing in this section shall be interpreted to limit the ability of residents to enroll pet dogs/cats in clinical trials that may provide benefit to the animal.
- 06/10/20:** **Chapter 166-13E (10)**, amended to allow for appearance by telephone or audio-video telecommunication.
- 09/09/20:** **Chapter 189 – Building Construction**, amended to comply with DSPS Delegated Status
- 03/10/21:** **Chapter 100 – Officers and Employees**, amended to add §100-5 Administrator.
- 03/10/21:** **Chapter 390 – Water**, §390-5 amended to update Rate File.
- 04/14/21:** **Chapter 376**, amended to establish ordinance for All-Terrain Vehicles (ATV) and Utility-Terrain Vehicles (UTV)
- 03/22/23:** **Chapter 376**, §376-2 Designating ATV/UTV routes amended

- 04/26/23:** **Chapter 262,** §262-11, §262-12, & §262-14 – Amended to include Electronic Delivery Device
- 04/10/24:** **Chapter 350,** §350-3 & §350-4 – Amended to update Area of Operation & Hours of Operation
- 08/28/24:** **Chapter 45,** Amended to establish ordinance for Fire Inspections
- 07/09/25:** **Chapter 342,** §342-3 A – Amended Driveway widths
- 07/09/25:** **Chapter 376,** §376-4 A – Amended hours of operation 6 A.M. – 10 P.M.