

## AMENDMENTS INDEX

- 4/28/10:** **Chapter 30 – Court, Municipal**, amended to establish Joint Municipal Court and Court Commission
- 6/9/10:** **Chapter 288 – Parks and Recreation**, §288-7 created – Municipal Golf Course Green Fees
- 6/23/10:** **Chapter 166 - Animals**, §166-13(E) amended to allow for the keeping of chickens in the R-1 & R-2 Residential Zoning District
- 1/26/11:** **Chapter 325 - Sewers**, §325-8 amended to update Sewer Service Rates and §325-9 amended to update Penalty Rate
- 1/26/11:** **Chapter 390 - Water**, §390-5 amended to update Rate File
- 11/10/11:** **Chapter 30 - Court, Municipal**, amended to change term from two to four years
- 08/02/12:** **Chapter 292 – Peace and Good Order**, amended to add language for abandoned, wrecked or inoperative motor vehicles.
- 05/16/13:** **Chapter 375 – Vehicles and Traffic**, amended to add “Stop” signs at East & West Jefferson/Lexington Streets, to remove “Stop” sign at South Wood/West Jefferson Streets, and to remove “Right Turn No Stop” sign and add “Stop” sign at West Jefferson/Wood Streets.
- 6/12/13:** **Chapter 342 – Streets and Sidewalks**, amended to add §342-13: Damage to Streets, Sidewalks, Curb and Gutter and Other Public Improvements, §342-14: Heavy Equipment Operation Upon Sidewalks and Curb and §342-15: Restoration of Damaged Public Terrace
- 2/11/15:** **Chapter 189 – Building Construction**, amended to incorporate demolition permitting and process
- 2/25/15:** **Chapter 325 – Sewers**, amended §325-7 Basis for Sewer Service Charges and §325-8 Sewer Service Charge Imposed
- 2/24/16:** **Chapter 356 – Transient Merchants**, amended §356-3 Exemptions, §356-4 Registration Procedure and §356-7 Prohibited practices; disclosure requirements
- 6/8/16:** **Chapter 375 – Vehicles and Traffic**, amended to add “Stop” signs at the following locations: South Lexington, Intersecting East & West Hoxie, Direction North and South.

- 8/23/17:** **Chapter A410**, amended to add §A410-18; annexation of Lot one(1) of Certified Survey Map No. 2398, as recorded in Volume 10 of Certified Surveys, Page 2398, as #55006, in the office of the Register of Deeds for Sauk County.
- 9/27/17:** **Chapter A410**, amended to include additional language to §410-18, specifically items C & D.
- 10/11/17:** **Chapter 350**, amended to establish ordinance for Mobile Food Vending
- 12/28/17:** **Chapter 375-6**, amended to remove Baltimore Street and to change Location of Albany Street.
- 3/14/18:** **Chapter 166-13**, amended to allow for the keeping of chickens in the S-1 School Zoning District.