## Village of Spring Green 154 N. Lexington Street, P.O. Box 158 Spring Green WI 53588-0158

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## Agenda Meeting of the Village of Spring Green Plan Commission Wednesday, May 18, 2016 Held at Village Office 154 N. Lexington Street Immediately following the Hearing at 7:00 p.m.

Pursuant to Sections 19.81-19.98 of the Wisconsin Statutes, Public Notice is hereby given to the public and news media of the agenda of the Meeting of the Village of Spring Green Plan Commission to be held on Wednesday, May 18, 2016, at 7:00 p.m. at the Spring Green Village Office, 154 N. Lexington Street.

The subject matter of this meeting is as follows:

- 1. Call to order by the presiding officer as a Meeting of the Spring Green Plan Commission.
- 2. Appoint minute taker.
- 3. Approve meeting agenda.
- 4. Approve minutes from the April 20, 2016 Plan Commission, Downtown Design Committee, and Joint Extraterritorial Zoning Committee Meeting.
- 5. Preliminary consultation with Julie Bartlett regarding the possibility of a Bed & Breakfast at 612 N. Cincinnati Street, parcel #182-0626, Village of Spring Green.
- 6. Discussion and possible action on the consideration to amend Section 5.03 <u>Parking Requirements</u> to read as follows: "In all districts, *except B-1*, and in connection with every use, there shall be provided at the time any use or building is erected, enlarged, extended, or increased, off-street parking stalls for all vehicles in accordance with the following:"
- 7. General Public Comment.
- 8. Adjourn.
- \* Note: Anyone with special access needs is required to notify the Village office 24 hours prior to this meeting.
- \* Note: It is possible that members of and possibly a quorum of members of other governmental bodies of a municipality or county may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this matter

Submitted by:	
	Wendy S. Crary, WCPC, MMC
	Village Clerk / Treasurer
	05/16/2016