

**Village of Spring Green**  
**154 N. Lexington Street, P.O. Box 158**  
**Spring Green WI 53588-0158**

**(608) 588-2335**

**Fax (608) 588-3808**

**Agenda**  
**Meeting of the Village Board**  
**Wednesday, February 8, 2017**  
**Held at Spring Green Village Office**  
**154 N. Lexington Street**  
**7:00 pm**

1. Call to order by presiding officer. Proof of notification of the meeting was issued with the following note:  
"Anyone with special access needs is required to notify the Village office 24 hours prior to this meeting."
2. Roll call of Village Board members present.
3. Read and approve minutes of the January 25, 2016 Regular Board Meeting.
4. Review and approve agenda.
5. **New Business:**
  - a. Approval of Disbursements.
  - b. Discussion and possible action regarding a request submitted by Sheryl McCarville & Noah McVay/RVACG for the implementation of prairie plants and a beehive at the River Valley Area Community Garden.
  - c. Discussion and possible action regarding a burn request for the Spring Green Golf Club submitted by Allan Peckham/Chad Hunter.
  - d. Discussion and possible action regarding the Kennedy Road Recycling Center/Burn Area Agreement between the Village of Spring Green and Spring Green Township.
  - e. Discussion and possible action regarding report on priorities and possibilities for the parks and recreation of Spring Green.
  - f. Discussion and possible action regarding the Joint Powers Agreement for the Sauk County 911 Emergency System.
6. **Information Items:**
  - a. Information from Debora Morton – Driftless Defenders regarding American Transmission Company's power line proposal.
  - b. Correspondence from Grace Timmerman regarding an extended absence.
7. **General Public Comment**
8. **Adjourn**

\*Note: Anyone with special access needs is required to notify the Village Office 24 hours prior to this meeting.

\*Note: It is possible that members of and possibly a quorum of members of other governmental bodies of a municipality or county may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this matter.

Notice Issued: February 6, 2017

Submitted By: \_\_\_\_\_  
Wendy S. Crary, WCPC, MMC  
Village Clerk / Treasurer