# Village of Spring Green

154 N. Lexington Street, P.O. Box 158 Spring Green WI 53588-0158

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## Agenda Meeting of the Village Board Wednesday, June 28, 2017 Held at Spring Green Village Office 154 N. Lexington Street 7:00 pm

- 1. Call to order by presiding officer. Proof of notification of the meeting was issued with the following note: "Anyone with special access needs is required to notify the Village office 24 hours prior to this meeting."
- 2. Roll call of Village Board members present.
- 3. Read and approve minutes of the June 14, 2017 Regular Board Meeting.
- 4. Review and approve agenda.

### 5. Old Business:

- a. Discussion and possible action on a request submitted by Patrick Michaels Large Batch Scratch, LLC to utilize a Village parking stall behind 102 E. Jefferson for grilling purposes.
- b. Discussion and possible action regarding potential borrowing/funding for TIF #6 Projects.

#### 6. New Business:

- a. Approval of Disbursements.
- b. Discussion and possible action regarding the 2016 Final Audit.
- c. Discussion and possible action regarding a Ground Lease between the Village of Spring Green and United States Cellular Operating Company, LLC.
- d. Discussion and possible action regarding River Valley Fiber Network Partnership between the Village of Spring Green, Town of Spring Green, and Reedsburg Utility Commission.

### 7. Information Items:

- a. Information from the River Valley School District regarding School Board Election and Appointments.
- b. Email correspondence from Criste Greening regarding the Sustain Rural Wisconsin Network.

### 8. General Public Comment

#### 9. Adjourn

\*Note: Anyone with special access needs is required to notify the Village Office 24 hours prior to this meeting.

\*Note: It is possible that members of and possibly a quorum of members of other governmental bodies of a municipality or county may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this matter.

Notice Issued: June 26, 2017 Notice Amended: June 27, 2017

Submitted By:

Wendy S. Crary, WCPC, MMC Village Clerk / Treasurer