

**Hearing Agenda**  
**Spring Green Plan Commission**  
**Wednesday, April 19, 2017**  
**7:00 p.m.**

**Spring Green Village Office**  
**154 N. Lexington Street**  
**Spring Green WI 53588**

The agenda will be as follows:

1. Call to order and attendance.
2. Appoint minute taker.
3. Approve agenda.
4. Discussion on the consideration of amendments to Section 2, Element 3 & 7 of the Village of Spring Green Comprehensive Plan.
5. General Public Comment.
6. Adjournment.

The above notice is pursuant to Section 19.81 through 19.98 of the Wisconsin Statutes.

\* Note: Anyone with special access needs is required to notify the Village office 24 hours prior to this meeting.

\* Note: It is possible that members of and possibly a quorum of members of other governmental bodies of a municipality or county may be in attendance at the above stated hearing to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this matter.

Submitted by: \_\_\_\_\_

Wendy S. Crary, WCPC, MMC  
Village Clerk / Treasurer  
04/17/2017