

**Village of Spring Green
154 N. Lexington Street, P.O. Box 158
Spring Green WI 53588-0158**

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**Agenda
Meeting of the Village of Spring Green Plan Commission
And Joint Extraterritorial Zoning Committee
Wednesday, February 20, 2019
Held at Village Office
154 N. Lexington Street
Immediately following the Hearing at 7:00 p.m.**

Pursuant to Sections 19.81-19.98 of the Wisconsin Statutes, Public Notice is hereby given to the public and news media of the agenda of the Meeting of the Village of Spring Green Plan Commission, and Joint Extraterritorial Zoning Committee to be held on Wednesday, February 20, 2019, immediately following the hearing at 7:00 p.m. at the Spring Green Village Office, 154 N. Lexington Street.

The subject matter of this meeting is as follows:

1. Call to order by the presiding officer as a Meeting of the Spring Green Plan Commission, and Joint Extraterritorial Zoning Committee.
2. Appoint minute taker.
3. Approve meeting agenda.
4. Approve minutes from the January 16, 2019 Plan Commission and Joint Extraterritorial Zoning Committee Meeting.
5. Discussion and possible action on the consideration of amendments to Section 3.03 – 3.14 of the Village of Spring Green Zoning Ordinance to change zoning district titles and ordinance numbers for clarification between Village and Extraterritorial Area.
6. Discussion and possible action regarding amendments for the Land Division & Subdivision Ordinance.
7. Discussion and possible action regarding Accessory Uses and Structures within the Village of Spring Green Zoning Ordinance.
8. General Public Comment.
9. Adjourn.

* Note: Anyone with special access needs is required to notify the Village office 24 hours prior to this meeting.

* Note: It is possible that members of and possibly a quorum of members of other governmental bodies of a municipality or county may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this matter

Submitted by: _____
Wendy S. Crary, WCPC, MMC
Village Clerk / Treasurer
02/18/2019