

Village of Spring Green  
154 N. Lexington Street, P.O. Box 158  
Spring Green WI 53588-0158

(608) 588-2335

Fax (608) 588-3808

**Agenda**

**Meeting of the Village Board**

**Wednesday, December 2, 2020**

**Meeting to be conducted Virtually**

**Members of the public can access this meeting by using this link:**

**<https://zoom.us/j/99208233763?pwd=K3dxdXlxY3p6NGNlCMXJ2VHczVjhndz09>**

**Those without internet access can join the meeting by phone Dial-In: 1 (312) 626-6799**

**Meeting ID: 992 0823 3763**

**Access Code: 204279**

**Immediately following the Hearing at 7:00 pm**

1. Call to order by presiding officer. Proof of notification of the meeting was issued with the following note: "Anyone with special access needs is required to notify the Village office 24 hours prior to this meeting."
2. Roll call of Village Board members present.
3. Read and approve minutes of the November 18, 2020 Public Hearing & Regular Board Meeting.
4. Review and approve agenda.
5. **New Business:**
  - a. Approval of Disbursements.
  - b. Discussion and possible action regarding a request submitted by Diane Baryenbruch on behalf of the Spring Green Arts & Crafts Fair to hold the 52<sup>nd</sup> Annual Spring Green Arts & Crafts Fair on June 26 & 27, 2021 and to close Jefferson Street from Winsted Street to Wood Street at 7:00 p.m. on Friday, June 25, 2021 and remain closed for the duration of the Art Fair.
  - c. Discussion and possible action on setting the caucus date for January 13, 2021.
  - d. Discussion and possible action regarding Board of Review appointments.
6. **Information Items:**
  - a. Information from Town & Country Sanitation & Peterson Sanitation regarding Recycling Cost.
7. **General Public Comment:**
8. **Adjourn:**

\*Note: Anyone with special access needs is required to notify the Village Office 24 hours prior to this meeting.

\*Note: It is possible that members of and possibly a quorum of members of other governmental bodies of a municipality or county may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this matter.

Notice Issued: November 20, 2020

Submitted By: \_\_\_\_\_

Wendy S. Crary, WCPC, MMC  
Village Clerk / Treasurer