

**Hearing Agenda**  
**Spring Green Plan Commission**  
**Wednesday, January 19, 2022**

**Hearing to be conducted Virtually**

**Members of the public can access this hearing by using this link:**

**<https://zoom.us/j/94095699653?pwd=SFZKdlBKZzJEd2lXekZlSzkZTRCdz09>**

**Those without internet access can join the meeting by phone Dial-In: 1 (312) 626-6799**

**Meeting ID: 940 9569 9653**

**Access Code: 179602**

**7:00 p.m.**

The agenda will be as follows:

1. Call to order and attendance.
2. Appoint minute taker.
3. Approve agenda.
4. Consideration of a request by Clinton Kane & Jill Janssen Kane for a conditional use permit for "Commercial Kennel & Dog Boarding" on parcel #032-0658-1, S12904 Pearl Road, Town of Spring Green.
5. General Public Comment.
6. Adjournment.

The above notice is pursuant to Section 19.81 through 19.98 of the Wisconsin Statutes.

\* Note: Anyone with special access needs is required to notify the Village office 24 hours prior to this hearing.

\* Note: It is possible that members of and possibly a quorum of members of other governmental bodies of a municipality or county may be in attendance at the above stated hearing to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this matter.

Submitted by: Wendy S. Crary  
Wendy S. Crary, WCPC, MMC  
Village Administrator/Clerk/Treasurer  
01/13/2022

**Hearing Agenda**  
**Spring Green Plan Commission and**  
**Joint Extraterritorial Zoning Committee**

**Wednesday, January 19, 2022**

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**Immediately following the Hearing at 7:00 p.m.**

The agenda will be as follows:

1. Call to order and attendance.
2. Appoint minute taker.
3. Approve agenda.
4. Consideration of a request by J&J Total Lawn Care LLC/James Harwood to rezone parcel #032-0038, located on USH 14, Town of Spring Green from EAT Extraterritorial Agricultural Transition District to B-8 Extraterritorial Highway Commercial District.
5. General Public Comment.
6. Adjournment.

The above notice is pursuant to Section 19.81 through 19.98 of the Wisconsin Statutes.

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Submitted by: Wendy S. Crary  
Wendy S. Crary, WCPC, MMC  
Village Administrator/Clerk/Treasurer  
01/13/2022

**Village of Spring Green  
154 N. Lexington Street, P.O. Box 158  
Spring Green WI 53588-0158**

**(608) 588-2335**

**Fax (608) 588-3808**

**Agenda**

**Meeting of the Village of Spring Green Plan Commission  
And Joint Extraterritorial Zoning Committee  
Wednesday, January 19, 2022**

**Meeting to be conducted Virtually**

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**Immediately following the Hearings at 7:00 p.m.**

Pursuant to Sections 19.81-19.98 of the Wisconsin Statutes, Public Notice is hereby given to the public and news media of the agenda of the Meeting of the Village of Spring Green Plan Commission, and Joint Extraterritorial Zoning Committee to be held on Wednesday, January 19, 2022, immediately following the hearings at 7:00 p.m.

The subject matter of this meeting is as follows:

1. Call to order by the presiding officer as a Meeting of the Spring Green Plan Commission, and Joint Extraterritorial Zoning Committee.
2. Appoint minute taker.
3. Approve meeting agenda.
4. Approve minutes from the December 8, 2021 Spring Green Plan Commission, Downtown Design Committee, and Joint Extraterritorial Zoning Committee Meeting.
5. Convene as the Plan Commission.
6. Discussion and possible action on the consideration of a request by Clinton Kane & Jill Janssen Kane for a conditional use permit for "Commercial Kennel & Dog Boarding" on parcel #032-0658-1, S12904 Pearl Road, Town of Spring Green.
7. Convene as the Plan Commission & Joint Extraterritorial Zoning Committee.
8. Discussion and possible action on the consideration of a request by J&J Total Lawn Care LLC/ James Harwood to rezone #032-0038, located on USH 14, Town of Spring Green from EAT Extraterritorial Agricultural Transition District to B-8 Extraterritorial Highway Commercial District.
9. General Public Comment.
10. Adjourn.

\* Note: Anyone with special access needs is required to notify the Village office 24 hours prior to this meeting.

\* Note: It is possible that members of and possibly a quorum of members of other governmental bodies of a municipality or county may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this matter.

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Village Administrator/Clerk/Treasurer  
01/13/2022