

Village of Spring Green  
154 N. Lexington Street, P.O. Box 158  
Spring Green WI 53588-0158

(608) 588-2335

Fax (608) 588-3808

**Agenda**

**Meeting of the Village Board**

**Wednesday, April 13, 2022**

**Meeting to be conducted Virtually**

**Members of the public can access this meeting by using this link:**

<https://zoom.us/j/99208233763?pwd=K3dxdXlxY3p6NGNcMXJ2VHczVjhndz09>

**Those without internet access can join the meeting by phone Dial-In: 1 (312) 626-6799**

**Meeting ID: 992 0823 3763**

**Access Code: 204279**

**7:00 pm**

1. Call to order by presiding officer. Proof of notification of the meeting was issued with the following note:  
"Anyone with special access needs is required to notify the Village office 24 hours prior to this meeting."
2. Roll call of Village Board members present.
3. Read and approve minutes of the March 23, 2022 Regular Board Meeting.
4. Review and approve agenda.
5. **Consent agenda:** All matters under this item are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, the item will be removed from the consent agenda and will be considered separately.
  - a. Approval of Financial Report.
  - b. Approval of Disbursements.
6. **New Business:**
  - a. Discussion and possible action regarding a request by Jenafer Humphries to place two benches in front of her business at 124 W Jefferson Street.
  - b. Update regarding the Village of Spring Green tennis and pickleball courts.
  - c. Discussion and possible action regarding audit engagement letter for Wisconsin Tax Incremental Financing (TIF) District No. 6 for the period from the date of creation through December 31, 2020 submitted by Johnson Block and Company, Inc.
  - d. Discussion and possible action regarding a quote to replace the line striping machine for Public Works.
  - e. Discussion and possible action regarding Resolution Designating Public Depository and Authorizing Withdrawal of Village of Spring Green Moneys with The Peoples Community Bank.
7. **Information Items:**
  - a. Information from Jewell Associates Engineers Inc. regarding Kennedy Road Reconditioning Meeting.
  - b. 2020 State of Wisconsin, Department of Natural Resources Annual Report Recycling Program Accomplishments and Actual Costs.
8. **General Public Comment:**
9. **Adjourn:**

\*Note: Anyone with special access needs is required to notify the Village Office 24 hours prior to this meeting.

\*Note: It is possible that members of and possibly a quorum of members of other governmental bodies of a municipality or county may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this matter.

Notice Issued: April 7, 2022

Submitted By: Wendy S. Crary  
Wendy S. Crary, WCPC, MIC  
Village Administrator/Clerk/Treasurer