Village of Spring Green 154 N. Lexington Street, P.O. Box 158 Spring Green WI 53588-0158

(608) 588-2335

Fax (608) 588-3808

Agenda

Meeting of the Village Board Wednesday, August 10, 2022

Meeting to be conducted Virtually

Members of the public can access this meeting by using this link:

https://zoom.us/j/99208233763?pwd=K3dxdXIxY3p6NGNCMXJ2VHczVjhndz09

Those without internet access can join the meeting by phone Dial-In: 1 (312) 626-6799

Meeting ID: 992 0823 3763

Access Code: 204279

7:00 pm

- 1. Call to order by presiding officer. Proof of notification of the meeting was issued with the following note: "Anyone with special access needs is required to notify the Village office 24 hours prior to this meeting."
- 2. Roll call of Village Board members present.
- 3. Read and approve minutes of the July 27, 2022 Regular Board Meeting.
- 4. Review and approve agenda.
- 5. **Consent agenda:** All matters under this item are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, the item will be removed from the consent agenda and will be considered separately.
 - a. Approval of Financial Report.
 - b. Approval of Disbursements.
 - c. Approval of a Temporary Class "B"/"Class B" Retailer's License for the Spring Green Golf Club Full Moon Open, Municipal Golf Course, Spring Green, WI.

6. New Business:

- a. Introduction of Attorney Eileen A. Brownlee.
- b. Discussion and possible action regarding proposal of Highway 14 Drainage Ditch from Jewell Associates Engineers, Inc.

7. Information Items:

- a. Information regarding The Village of Spring Green 2023 Budget Timetable.
- 8. General Public Comment:
- 9. Adjourn:

*Note: Anyone with special access needs is required to notify the Village Office 24 hours prior to this meeting.

*Note: It is possible that members of and possibly a quorum of members of other governmental bodies of a municipality or county may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this matter.

Notice Issued: August 3, 2022

Submitted By: <u>Wendy</u> S. <u>Crary</u> Wendy S. Crary, WCPC, MMC

Wendy SCrary, WCPC, MMC Village Administrator/Clerk/Treasurer