

**Village of Spring Green  
154 N. Lexington Street, P.O. Box 158  
Spring Green WI 53588-0158**

**(608) 588-2335**

**Fax (608) 588-3808**

**Agenda**

**Meeting of the Village of Spring Green Plan Commission,  
Downtown Design Committee, and Joint Extraterritorial Zoning Committee  
Wednesday, August 16, 2023  
Held at Spring Green Village Office  
154 N. Lexington Street  
7:00 p.m.**

**Meeting can be attended in-person or virtually by using the link below:**

**<https://us06web.zoom.us/j/94095699653?pwd=SFZKdIBKZzJEd2lXekZlSzkZTRCd09>**

**Those without internet access can join the meeting by phone Dial-In: 1 (312) 626-6799**

**Meeting ID: 940 9569 9653**

**Access Code: 179602**

Pursuant to Sections 19.81-19.98 of the Wisconsin Statutes, Public Notice is hereby given to the public and news media of the agenda of the Meeting of the Village of Spring Green Plan Commission, Downtown Design Committee, and Joint Extraterritorial Zoning Committee to be held on Wednesday, August 16, 2023 at 7:00 p.m. The subject matter of this meeting is as follows:

1. Call to order by the presiding officer as a Meeting of the Spring Green Plan Commission, Downtown Design Committee, and Joint Extraterritorial Zoning Committee.
2. Appoint minute taker.
3. Approve meeting agenda.
4. Convene as the Plan Commission and Downtown Design Committee.
5. Approve minutes from the July 19, 2023 Spring Green Plan Commission and Downtown Design Committee Meeting.
6. Discussion and possible action on a sign permit for Molter's Market at 171 S. Worcester Street located within the Downtown Design District.
7. Convene as Plan Commission and Joint Extraterritorial Zoning Committee.
8. Preliminary consultation with Todd Rummier/ Jim & Caryl Sprecher for proposed Certified Survey Map (CSM) with possible rezone for parcels #032-0581-00000 & #032-0582-00000, located on Pearl Road, Town of Spring Green.
9. Preliminary consultation with Todd Rummier regarding conveyance of land between adjoining property owners – Ryan & Amy Schmudlach and Jim & Caryl Sprecher, located on USH 14, Town of Spring Green.
10. General Public Comment.
11. Adjourn.

\* Note: Anyone with special access needs is required to notify the Village office 24 hours prior to this meeting.

\* Note: It is possible that members of and possibly a quorum of members of other governmental bodies of a municipality or county may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this matter.

Submitted by: Wendy S. Crary  
Wendy S. Crary, WCPC, MMC  
Village Administrator/Clerk/Treasurer  
08/10/2023