

**Village of Spring Green  
154 N. Lexington Street, P.O. Box 158  
Spring Green WI 53588-0158**

**(608) 588-2335**

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**Agenda**

**Meeting of the Village of Spring Green Plan Commission  
And Joint Extraterritorial Zoning Committee  
Wednesday, April 17, 2024  
Held at Spring Green Village Office  
154 N. Lexington Street  
7:00 p.m.**

**Meeting can be attended in-person or virtually by using the link below:**

**<https://us06web.zoom.us/j/94095699653?pwd=SFZKdIBKZzJEd2lXekZlSjFKZTRCdz09>**

**Those without internet access can join the meeting by phone Dial-In: 1 (312) 626-6799**

**Meeting ID: 940 9569 9653**

**Access Code: 179602**

Pursuant to Sections 19.81-19.98 of the Wisconsin Statutes, Public Notice is hereby given to the public and news media of the agenda of the Meeting of the Village of Spring Green Plan Commission and Joint Extraterritorial Zoning Committee to be held on Wednesday, April 17, 2024 at 7:00 p.m.

The subject matter of this meeting is as follows:

1. Call to order by the presiding officer as a Meeting of the Spring Green Plan Commission and Joint Extraterritorial Zoning Committee.
2. Appoint minute taker.
3. Approve meeting agenda.
4. Approve minutes from the March 20, 2024 Spring Green Plan Commission and Joint Extraterritorial Zoning Committee Hearing and Meeting.
5. Preliminary consultation with Jody Noble/Todd Rummler for proposed Certified Survey Map (CSM) for parcels #032-1002-20000 and #032-1002-30000 located on Highbanks Road, Town of Spring Green.
6. Convene as the Plan Commission.
7. Preliminary consultation with Matthew Kalish/Noah Anliker for proposed Certified Survey Map (CSM) for parcel #182-0758-00000, and #182-0759-00000 located on Sommerset Road, Village of Spring Green.
8. Discussion and possible action on a Certified Survey Map (CSM) submitted by Cardinal CG Company to join four lots into one, parcel #182-0490-12110, #182-0492-20000, #182-0492-30000, and #182-0490-03100, located at E. Hoxie Street and S. Peterson Street, Village of Spring Green.
9. General Public Comment.
10. Adjourn.

\* Note: Anyone with special access needs is required to notify the Village office 24 hours prior to this meeting.

\* Note: It is possible that members of and possibly a quorum of members of other governmental bodies of a municipality or county may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this matter.

Submitted by: Wendy S. Crary  
Wendy S. Crary, WCPC, MMC  
Village Administrator/Clerk/Treasurer  
04/11/2024